

### **EXECUTIVE DECISION NOTICE**

Decision Maker	Executive	Decision Date: 04 July 2023
Decision Maker Name	Executive	
Decision Record		
Status	Recommendations Approved	
Decision Reference No:	1029668	
Title	Deepings School Leisure Centre	e
Report reference	5.0	
Record of Decision	party purchaser of the l sustainable and viable b	rest (EOI) be sought for a third- Leisure Centre building having a ousiness case for the refurbishment uilding as a Leisure Centre.
	Resources in consultation and the Executive Count Legal and Corporate Pro- decisions and steps to ( process for seeking EOI whether any viable bus the refurbishment and Leisure Centre as a resu- the making of any contra- if a viable business case approval from the Anth Education, dispose of the 3. Should a successful third Expression of Interest e	ated to the Executive Director for on with the Leader of the Council acillor for People Management, operty to take all necessary (i) determine and progress the 's set out in 1 above, (ii) determine iness case had been received for operation of the building as a ult of the said process, (iii) approve ribution of Council funding and (iv) e was received and subject to nem Trust and Department for the freehold of the building. d party fail to be found, following an exercise, approval be given to the thwith to demolish the Leisure

	4. That authority be delegated to the Executive Director for Resources, in consultation with the Leader of the Council and the Executive Councillor for People Management, Legal and Corporate Property, to take all necessary decisions and steps to give effect to the decision in 3 above including determining the terms and approving the award of any contract associated with such works.
	5. That following a disposal as set out in 1 and 2 above, approval be given to the granting of a 125-year Academy Lease to Anthem Trust excluding the Leisure Centre building land on terms otherwise agreed with the Anthem Trust and Department for Education and in fulfilment of the statutory obligation to transfer the site of the school to the Anthem Trust.
	6. That following the demolition of the Leisure Centre, pursuant to 3 and 4 above, approval be given to the granting of a 125-year Academy lease to Anthem Trust which includes the Leisure Centre building land on terms otherwise agreed with the Anthem Trust and Department for Education and in fulfilment of the statutory obligation to transfer the site of the school to the Anthem Trust
Options considered	As detailed in the report
Reasons for decision	As detailed in the report
Records of conflicts of interest	n/a
Dispensation	n/a

Date of publication: 04/07/23

# Lincolnshire COUNTY COUNCIL Working for a better future

## **EXECUTIVE DECISION NOTICE**

Decision Maker	Executive	Decision Date: 04 July 2023
Decision Maker Name	Executive	
Decision Record		
Status	Recommendations Approved	
Decision Reference No:	1029284	
Title	Substance Misuse Services Re-com	nmissioning
Report reference	6.0	
Record of Decision	Misuse Treatment and Rec age Family and Affected c undertaking of a procurem	a countywide all age Substance overy service and a separate all others support service, and the ent to establish contracts to be each of the two services effective ved.
	Adult Care and Community the Executive Councillor for determine the final form of the award of the contract	ed to the Executive Director of Wellbeing, in consultation with Adult Care and Public Health, to of the contracts and to approve as and the entering into of the ocumentation necessary to give h.
Options considered	As detailed in the report	
Reasons for decision	As detailed in the report	
Records of conflicts of	n/a	

interest

Dispensation n/a

Date of publication: 04/07/23

The above Executive decision is not subject to call in, in accordance with Call In procedure Rule 15 (i) (vi), as the Adults and Community Wellbeing Scrutiny Committee considered the same report at its meeting on 28/06/23. The decisions are therefore effective from 04/07/23.



Г

#### **EXECUTIVE DECISION NOTICE**

Decision Maker	Executive D	ecision Date: 04 July 2023
Decision Maker Name	Executive	
Decision Record		
Status	Recommendations Approved	
Decision Reference No:	1029605	
Title	Re-Commissioning of Property Servic	es
Report reference	7.0	
Record of Decision	<ol> <li>That the re-procurement of F two separate contracts for (i) and (ii) Professional Services form of contract, be approved</li> </ol>	Facilities Management (FM) respectively using the NEC4
	<ol> <li>That authority be delegated Resources, in consultation wi and the Executive Councillor for and Corporate Property, to take (a) Conduct the procureme</li> </ol>	Pata service ental management services nent services echnical Support (Technical Works, Quantity Surveyors) to the Executive Director – th the Leader of the Council or People Management, Legal se all decisions necessary to

	(b) Manage the transfer of services referred to in recommendation 2 back to the Council.
Options considered	As detailed in the report
Reasons for decision	As detailed in the report
Records of conflicts of interest	n/a
Dispensation	n/a

Date of publication: 04/07/23



## **EXECUTIVE DECISION NOTICE**

٦

Decision Maker	Executive Decision Date: 04 July 2023
Decision Maker Name	Executive
Decision Record	
Status	Recommendations Approved
Decision Reference No:	1029559
Title	Review of Financial Performance 2022/23
Report reference	8.0
Record of Decision	<ol> <li>That the carry forwards and transfers to reserves set out in paragraphs 1.53 and 1.54 of the report, which are made in line with the Council's Financial Regulations, be noted.</li> </ol>
	2. That the following be recommended to the County Council:
	<ul> <li>(a) The overspends under 1% in Place (£0.170m) and Fire and Rescue (£0.028m) are not carried forward but instead funded from the underspend above 1%; and</li> <li>(b) That the proposals in paragraphs 1.55 and 1.56 and Table E, relating to the treatment of the underspend remaining after the carry forwards referred to in recommendation 1 and the funding of overspend referred to in recommendation 2 (a) be approved.</li> </ul>
	<ol> <li>That the transfers to and from reserves carried out in 2022/23 as set out in the Table G be noted.</li> </ol>
	<ol> <li>That the financial performance in 2022/23 as set out in Table B (Key Financial Performance Measures), Table C (Revenue Budget Final Outturn), Table D (Net Capital Programme Summary Outturn) and Appendix D (Prudential</li> </ol>

	Indicators), be noted.
	<ol> <li>That the use of the £8.7m transferred to the development fund as part of the 2023/24 budget setting process generally, be approved for the purposes as set out in paragraph 1.45 of the report.</li> </ol>
Options considered	As detailed in the report
Reasons for decision	As detailed in the report
Records of conflicts of interest	n/a
Dispensation	n/a

Date of publication: 04/07/23



#### **EXECUTIVE DECISION NOTICE**

٦

Decision Maker	Executive Decision Date: 04 July 2023
Decision Maker Name	Executive
Decision Record	
Status	Recommendations Approved
Decision Reference No:	1027728
Title	Corporate Plan Success Framework 2022-23 - Quarter 4
Report reference	9.0
Record of Decision	<ol> <li>That the performance for Quarter 4 2022-23 as at 31 March 2023 be noted.</li> <li>That the success framework in Appendix B of the report, which sets out the key performance indicators and</li> </ol>
	targets/ambitions, be agreed along with all the activities which will underpin the delivery of the Corporate Plan and will be reported on in 2023-24.
Options considered	As detailed in the report
Reasons for decision	As detailed in the report
Records of conflicts of interest	n/a
Dispensation	n/a

Date of publication: 04/07/23